

**SOUTHERN CALIFORNIA DISTRICT COUNCIL
OF
LABORERS**

AFFILIATED WITH
LABORERS' INTERNATIONAL UNION OF NORTH AMERICA, AFL-CIO
4399 SANTA ANITA AVENUE, SUITE 204
EL MONTE, CALIFORNIA 91731
TELEPHONE (626) 350-6900



ARMANDO ESPARZA TONY R. HOFFMAN MIKE QUEVEDO, JR.
PRESIDENT SECRETARY-TREASURER BUSINESS MANAGER

July 1, 2011

AFFILIATED LOCALS

ARIZONA
PHOENIX
LOCAL 383

NEW MEXICO
ALBUQUERQUE
LOCAL 16

SOUTHERN CALIFORNIA
BURBANK
LOCAL 345

KERN COUNTY
SAN LUIS OBISPO COUNTY
SANTA BARBARA COUNTY
LOCAL 220

HOLLYWOOD
LOCAL 724

LONG BEACH
LOCAL 507

LOS ANGELES
LOCAL 300

ORANGE COUNTY
LOCAL 652

POMONA
LOCAL 1414

RIVERSIDE-IMPERIAL
COUNTIES
LOCAL 1184

SAN BERNARDINO
INYO-MONO COUNTIES
LOCAL 783

SAN DIEGO
LOCAL 89

VENTURA
LOCAL 585

WILMINGTON
LOCAL 802

WEBSITE: SCDC.LORG

TO: CONTRACTORS PERFORMING WORK UNDER THE LABORERS' 2009-2012
PRIVATE GRADING/RESIDENTIAL AGREEMENT

Re: Allocation of Increase Effective July 1, 2011

This Agreement applies to all private residential projects and all private grading projects of twelve million dollars or less contracted directly with the owner/developer.

Effective July 1, 2011 the following hourly rates will apply to Registered Private Grading/Residential Projects.

Group I*	.....	\$21.83
Group II**	.....	25.06
Group III**	.....	25.55
Group IV**	.....	26.95
Group V***	.....	30.29

- * Based on 80% of the Journeyman wage rate contained in the MLA
- ** Based on 90% of the Journeyman wage rate contained in the MLA
- *** Based on 100% of the Journeyman wage rate contained in the MLA

Fringe Benefits:

Health & Welfare	\$3.70 (increase of \$0.10)
Pension	2.49 (increase of \$0.10)
Vacation/Supplemental Dues	1.85* (increase of \$0.10)
Training and Retraining	.25
Industry Fund	.08
Contract Administration Fund	.07
Total:	\$8.44

- Groups V receives 100% of the Vacation/Supplemental fringe benefit rate in the MLA.

Registration forms are available upon request.

Very truly yours,

Mike Quevedo, Jr.
Business Manager